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MEMORANDUM FOR: Director

Federal Bureau of Investigation

SUBJECT : Dr. Martin Luther KING, Jr.

- 1. Reference is made to this Agency's out message number 94270 dated 25 April 1968 concerning the assassination of Dr. Martin Luther KING, Jr.
- 2. On 16 April Roderick Claflin BROWN, a Panamanian national born 1 July 1917 in British Honduras, voluntarily appeared at the Department of National Investigations (DENI) of the Republic of Panama and signed a deposition, the highlights of which are as follows:
- (1) On 26 October 1962 he served as cook/seaman aboard the Texaco S.S. Southhampton which docked at Mobile, Alabama.
- (2) While on a shore visit to the Mobile airport on the morning of 26 October 1962 in the company of two fellow Panamanian seamen, he was approached by Marvin P. LITTRELL, owner of LITTRELL Motor Co., 921-25 South Clinton Street, Athens, Alabama, who after ascertaining BROWN was a Panamanian seaman, asked if he knew of Dr. Martin Luther KING, Jr.
- (3) LITTRELL inquired whether BROWN was interested in employment, the details of which were unspecified. He went on to describe Dr. KING as "Our greatest problem who is causing us much trouble." He gave BROWN a business card to use in the event he was interested in pursuing the employment offer.
- (4) On 28 January 1963 BROWN wrote LITTRELL from New York City, stating he was interested in a job and

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requested \$75 for travel from New York City to Mobile.
On 2 February 1963 BROWN received a reply from LITTRELL, restating that he had a job waiting for BROWN in Alabama, but questioning why \$75 was needed since the fare was less than \$40 by bus.

(5) After discussions with a relative and friends in New York City, BROWN suspected that the LITTRELL job offer was related with assassination plans for Dr. KING. Therefore he did not respond to the LITTRELL letter and dismissed the incident until the death of Dr. KING in April 1968. BROWN returned to Panama in 1964.

3. Enclosed for your information is a copy of the LITTRELL letter and the Spanish language deposition made by BROWN, as well as an English translation of the deposition as described in paragraph 2 of the referenced out message.

FOR THE DEPUTY DIRECTOR FOR PLANS:

Signed: James R. Hunt

JAMES ANGLETON

CSCI-316/01702-68

3 Enclosures

WH/2/Panama/G. Hodges:cib

2 May 1968

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SECRET TELEPOUCH

DISP NO - UFGA-29884

FILE NO - NONE

DATE - QQ APRIL 1968

INDEXING - NONE

MICROFILM - NONE

TO CHIEF, WH DIVISION

INFO - CHIEF, WH/COG - CHIEF, WOLIME

FROM - COS, JMWAVE

SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF DEATH OF MARTIN

LUTHER KING, JR., TAO APRIL 1968

REFERENCE - UFGA-29877

IN ADDITION TO THE SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION TRANSMITTED IN REFERENCE, THE FOLLOWING SUMMARY FOR 8-9 APRIL HAS BEEN FURNISHED BY THE AMOTS -

GRANMA, O APRIL, PAGE ONE - JIMOBILIZATION OF 55,000 TROOPS TO REPRESS THE NEGROES A THE ARTICLE REPORTED ALL THE DISTURBANCES WHICH HAVE OCCURRED IN THE U.S. AS A RESULT OF THE DEATH OF MARTIN LUTHER KING.

WM GRANNA, O APRIL, PAGE 3 A JUVITH THE ASSASSINATION OF MARTIN LUTHER KING THE IDEOLOGY OF NON-VIOLENCE HAS DIED. A AN INTERVIEW WITH FLOYD MCKISSICK, NATIONAL DIRECTOR OF THE CONGRESS OF RACIAL EQUALITY /CORE/. JUTHIS SIMPLY MEANS THAT NON-VIOLENCE HAS CEASED AS A MEANS OF FIGHTING. THE PEOPLE CANNOT BE TAUGHT TO BE NON-VIOLENT WHILE WE ARE INVOLVED IN A VIOLENT WAR IN VIETNAM. NON-VIOLENCE CANNOT BE PREACHED TO THE BLACK PEOPLE WHO HAVE TO FACE VIOLENCE EVERY DAY ON THE STREETS OF THIS COUNTRY. THIS WAS SAID IN A TELEPHONE CONVERSATION BETWEEN RADIO HABANA AND FLOYD MCKISSICK. WHEN ASKED ABOUT THE POSSIBLE CONSEQUENCES OF THE ASSASSINATION OF KING, MCKISSICK REPLIED - JJI REPEAT THAT WE ARE MAKING NO PREDICTIONS, BUT THE SECKET TELEPOUCH UFGA-29884 PAGE ONE

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SECRET TELEPOUCH UFGA-29884 PAGE TWO

AMERICAN NEGRO IS NOT WILLING TO CONTEMPLATE IMPASSIBLY THE ASSASSIMATION OF OUR LEADERS, OUR HEROES, AND OUR PEOPLE.

EM GRAMA, O APRIL, PAGE 3 A ARTICLE BY JUAN MARRERO ENTITLED, JITHE AMERICAN NEGROES ARE WRITING THEIR FINEST PAGE OF
HEROISM. JAGAINST ALL THAT AND MUCH MORE, THE NEGROES ROSE UP
TODAY IN MORE THAN SIXTY CITIES. AND IT IS LOGICAL TO EXPECT NEW
PAGES OF HEROISM. STOKELY CARMICHAEL, THE NEGRO LEADER, GAVE THIS
WARNING ONE DAY AFTER THE DEATH OF MARTIN LUTHER KING - JWHAT
HAPPENED ON THE NIGHT WE LEARNED OF THE ASSASSINATION OF DR. KING
IS NOTHING COMPARED TO WHAT IS GOING TO HAPPEN. JJ

RM GRANMA, O APRIL, PAGE 3 A JUTHE WIDOW OF LUTHER KING HEADS THE MARCH IN MEMPHIS. THE ARTICLE TELLS ABOUT THE MARCH AND SHOWS PHOTOGRAPHS OF IT.

TH RADIO REBELDE NEWSCAST, I APRIL /755 A.M./ A JJA TENSE CALM REIGNS IN THE U.S. BUT IT IS A PRELUDE TO SERIOUS EVENTS.

NATIONAL MOURNING DECREED BY LYNDON JOHNSON FOR YESTERDAY, U APRIL,

MARKS A LESSENING OF DEMONSTRATIONS WHICH ARE EXPECTED TO START UP

AGAIN AT ANY MOMENT.

YM RADIO REBELDE NEWSCAST, I APRIL /955 A.M./ A JJ JFORWARD WITH ELACK POWER UNTIL CAPITALIST MISERY, THE FUNDAMENTAL CAUSE OF HUMAN INJUSTICE, IS OVERTHROWN SAID THE SOCIALIST PARTY OF CHILE IN A CABLEGRAM SENT TO THE AMERICAN NEGRO LEADER, STOKELY CARMICHAEL, ON THE OCCASION OF THE ASSASSINATION OF MARTIN LUTHER KING.

UN RADIO LIBERACION, I APRIL /1230 P.M./ A THIS NEWSCAST REFERS TO A DEMONSTRATION IN WHICH 200 LATIN AMERICAN, ASIAN, AND AFRICAN STUDENT'S WERE SAID TO HAVE PARTICIPATED IN FRONT OF THE U.S. ENBASSY IN WARSAW, POLAND, AS A PROTEST OVER THE DEATH OF MARTIN LUTHER KING.

MARK F. EFFIELD

DISTRIBUTION

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SECRET TELEPOUCH UFGA-29884 PAGE THREE

VIA TELEPOUCH

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SECRET TELEPOUCH UFGA-29884 PAGE THREE

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TO - CHIEF, WH DIVISION

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SUBJECT O SUMMARY OF CUBAN MEDIA TREATMENT OF THE DEATH OF

MARTIN LUTHER KING, TAI APRIL 1968

THE FOLLOWING SUMMARY OF CUBAN MEDIA COVERAGE OF THE MARTIN LUTHER KING ASSASSINATION DURING THE PERIOD 5-8 APRIL HAS BEEN PREPARED BY THE AMOTS-

MY GRAMMA /HAVANA DAILY NEWSPAPER OF THE COMMUNIST PARTY OF CUBA/. I APRIL 68, FRONT PAGE - LAST MINUTE NEWS - MARTIN LUTHER KING ASSASSINATED IN MEMPHIS, U.S.A. ACCORDING TO FIRST REPORTS, LUTHER KING HAS BEEN SHOT BY A "WHITE WELL-DRESSED YOUNG MALE."

WHE GRANMA, X APRIL, FRONT PAGE - TWENTY-SEVEN PERSONS HAVE BEEN KILLED IN THE U.S. AS A RESULT OF THE FIGHTING WHICH HAS BEEN GOING ON SINCE THE ASSASSINATION OF MARTIN LUTHER KING. IN WASHING-TON ALONE THERE ARE 750 WOUNDED AND 4,186 PERSONS ARRESTED. SNIPERS CONTINUE TO BE ACTIVE IN DIFFERENT CITIES IN THE U.S. THE WHITE HOUSE AND THE CAPITOL ARE UNDER HEAVY GUARD . FULL INFORMATION GIVEN./

EM GRANMA, Y APRIL, LAST PAGE - "TO RICHMOND TO LIBERATE RAP BROWN. ** " /WASHINGTON, IF APRIL, ASSOCIATED FRENCH PRESS - AFP, FRENCH NEWS AGENCY AMX LEAFLETS WERE DISTRIBUTED HERE THIS MORNING. URGING THE NEGRO PEOPLE OF WASHINGTON TO GO TO RICHMOND TO LIBERATE RAP BROWN. . JUTHE LEAFLETS CALLED ON THE NEGROES TO FORM A MOTOR-CADE AND LEAVE FOR RICHMOND TOMORROW. MONDAY."

SECRET TELEPOUCH UFGA-29877 PAGE ONE

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SECRET TELEPOUCH UFGA-29877 PAGE TWO

A. GRANMA, PAPRIL, LAST PAGE - ARTICLE ENTITLED "PRINCIPAL NEGRO ORGANIZATIONS IN THE U.S.", BY JUANA CARRASCO. THE ARTICLE SAYS THAT NEGRO ORGANIZATIONS ARE DIVIDED INTO TWO GROUPS - THE VIOLENT ONES. IT MENTIONS THE FOLLOWING AMONG THOSE WHICH ADVOCATE THE USE OF VIOLENCE - CONGRESS OF RACIAL EQUALITY / CORE/, STUDENT NON-VIOLENT COORDINATING COMMITTEE / SNCC/, BLACK MUSLIMS, BLACK PANTHER PARTY, BLACKSTONE RANGERS, THE ALERT PATROL, REVOLUTIONARY ACTION MOVEMENT / RAM/, THE BLACK GUARDS, THE DEACONS, AND "THE U.S.". THE FOLLOWING NEGRO ORGANIZATIONS ARE MENTIONED AMONG THOSE WHICH ADVOCATE NON-VIOLENCE - NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE / NAACP/, NATIONAL URBAN LEAGUE, AND THE SOUTHERN CHRISTIAN LEADERSHIP GONFERENCE

EM GRANNA, FAPRIL, LAST PAGE - MATTEMPTS ARE BING MADE TO BLANE CARMICHAEL FOR THE OUTBREAK OF RACIAL VIOLENCE IN THE U.S.

AND WHITE AMERICAN SOLDIERS IN JAPAN.

IM GRANNA, FAPRIL, LAST PAGE - JOTHE AMERICAN NEGRO PEOPLE.**

IM GRANNA, FAPRIL, LAST PAGE - "MARTYRS OF THE NEGRO

STRUGGLE.**

OM RADIO LIBERACION AND RADIO PROGRESO /HAVANA RADIO STATIONS/,
6 APRIL, DEP A.M. AND 12 NOON - "THE CHIEF OF THE MISSION TO CUBA
OF THE SOUTH VIETNAMESE NATIONAL LIBERATION FRONT HAS SENT A MESSAGE
TO AFRO-AMERICANS ON THE ASSASSINATION OF THE LEADER, MARTIN LUTHER
KING. THIS MESSAGE SAYS THAT THE CRIME WHICH WAS COMMITTED AGAINST
MARTIN LUTHER KING UNMASKS THE EVIL FACE OF THE RULERS AND RACISTS
OF THE UNITED STATES. "THE MESSAGE OF THE VIETNAMESE MISSION IN
HAVANA ENDS BY SAYING THAT, WITH THE ASSASSINATION OF LUTHER KING.
ALL THAT HAS BEEN ACCOMPLISHED BY THE RULERS OF THE UNITED STATES
IS TO POUR OIL ONTO THE FLAMES OF THE STRUGGLE OF AFRO-AMERICANS,
SECRET TELEPOUCH UFGA-29877 PAGE TWO

SECRET TELEPOUCH UFGA-29877 PAGE THREE

AND THAT THESE FLAMES ARE RISING VIOLENTLY TO PUT AN END TO ALL THE OPPRESSION AND INJUSTICE WHICH IS FOUND IN THE UNITED STATES, WHICH HINDERS THE ADVANCEMENT OF THE MILLIUMS OF PEOPLE IN THE ENTIRE COUNTRY.**

LEADER OF BLACK POWER, SAID - WE NEGROES MUST ARM OURSELVES WITH RIFLES AND PISTOLS AND LAUNCH AN ASSAULT ON THE STREETS OF THE CITIES OF THE UNITED STATES IN REPRISAL FOR KING'S ASSASSINATION. CARMICHAEL PREDICTED THAT THERE WILL BE EXECUTIONS IN THE STREETS AS A RESULT OF KING'S ASSASSINATION. HE ALSO PREDICTED THAT THE VIOLENCE WHICH HAS BEEN UNLEASHED BY NEGROES AS A RESULT OF KING'S DEATH WILL BE PALE AS COMPARED TO WHAT WILL HAPPEN IN AMERICAN CITIES."

ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY VIOLENCE WITH REVOLUTIONARY VIOLENCE.

DURING A TELEPHONE INTERVIEW THAT 'A SERIOUS MISTAKE HAS BEEN MADE
IN ASSASSINATING DR. KING BECAUSE HE HAD BEEN THE LEADER OF A MOVEMENT WHICH URGED THE NEGRO PEOPLE OF THE UNITED STATES NOT TO BURN
THE CITIES, NOT TO COMMIT ACTS OF VIOLENCE. THIS MEANS THAT IT WILL
BE NECESSARY TO START AN ALL-OUT REVOLUTION. CARNICHAEL ADDED SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE
BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME
COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL
TAKE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THROUGH THE CITIES
BECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST
THE POLICE. STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING
AFFECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR
LEADER, FIDEL CASTRO RUZ."

SECRET TELEPOUCH UFGA-29877 PAGE THREE

SECRET TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, A APRIL, W P.M. A JULIAN MARI/ BRAS, SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO RICO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRE-CIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES AGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIZATION /AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE ASSASSINATION OF LUTHER KING. "THE AALAPSO'S MESSAGE TO THE AMERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A JWE BEG YOU TO EXPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS OUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR STRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVING GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE AFRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A TOTAL CONFRONTATION.

MARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE OF THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY WHEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED WITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS.

RAM RADIO HABANA, PAPRIL, PP.M. A PREVEREND RAFAEL PASTOR, OF THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING STATEMENTS IN A SPECIAL INTERVIEW - PHIS BROTHERS, THE AMERICAN. NEGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT THEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECORUM HAS BEEN CRUSHED, WILL COME BACK TO LIFE AFTER CENTURIES OF LETHANGY AND SECRET TELEPOUCH UFGA-29877 PAGE FOUR

SECRET TELEPOUCH UFGA-29877 PAGE FIVE

GUM RADIO LIBERACION, PAPRIL, P.M. A EDITORIAL COMMENTS
CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,
SAYING THAT THIS LINE WAS INCPERATIVE. JUMARTIN LUTHER KING DID NOT
PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT
UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN...

HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS--WHO WERE MORE OR LESS UNDER CONTROL--TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO SPREAD THROUGH THE UNITED STATES. " WAT A TIME WHEN COMPLEX INTERNATIONAL NEGOTIATIONS MIGHT BE UNDERWAY, UNDER DIFFICULT CONDITIONS, THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE UNITED STATES AND INCITES THE PEOPLE TO PREMOTE DISTURBANCES WHOSE FAR-REACHING EFFECTS ARE HARD TO PREDICT. " WITHE ASSASSINATION OF MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY STRUGGLE."

MARK F. EFFIELD

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SECRET TELEPOUCH UFGA-29877 PAGE FIVE

DISPATCH PROCESSING SECRET HE ACTION WHENT FOR INCESING Chief, WH Division NO INCENING REQUIRED CYN WOOL INDENUE METAGNALLIE DERF GAFA GRAFILIED Chief of Station, Santo Domingo SK Marcin Communist Comments on the Death of Martin Luther, Reference to "Black Power" Concept ACTION REQUIRED' REFERENCES Attached for Headquarters retention are one copy each of statements on the death of Martin Luther King by the Dominican Communist Party (PCD), the Communist 14th of June Revolutionary. Movement (MR-1J4), and various trade unions. All appeared in the 7 April 1968 issue of El Nacional. 2. The tent of the PCD statement makes reference to the visit of Stokely Carmichael to the Latin American Solidarity Organization Conference (LASO), quotes a statement by Fidel Castro on Carmichael and the concept of "Black Power," and expresses the solidarity of the PCD with the struggle of North American Negroes. The MR-1J4 statement, only available in gist, says that King's death reveals the profound crisis existing within US society and shows that for the "racist forces;" violence is the only law and is applied to internal and external enemies alike. 3. Neither statement issues a call to violence on the part of US Negroes. Frick Lane.

Stewart R. PATAKER

RESTRICTOR Herewith The fell discuss to Ted ATTACHMENT: DISTRIBUTION: WH Division watt h/w 3 - Files 10 Apr 68 es copy DISPATCH SYMBOL AND INJ CROSS REFERENCE TO HDCA 7012 D 22-4-13 HEADQUARTERS FILE HUMBER

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Condenan Assinato De Martin Luther King

En comunicados separados el Partido Comunista Dominicano y el Movimiento Revolucionario 14 de Junio dicen solidarizarse con ol movimiento negro de los Esta-

dos Unidos.

El PCD señala que el asesinato
del líder pacifista ha tenido "justa
respuesta" en la violencia desatada en las ciudades más importantes de los Estados Unidos que ha obligado a que el presidente Johnson cancelara su viaje al exterior para

conversaciones de paz en Vietnam, Dice respaldar la rebellón, y los pronunciamientos del líder nogro Stokely Carmichael yn que él único camino en los Estados Unidos para librarse de la violencia de los males que padece ese pueblo es la vio-

Dos organizaciones izquierdiatas condenaron hóy la muerte del
reverendo Martín Luther King.
El PCD demandó de las organizaciones políticas y sindicales des
Partido Comunista Dominicano y
arrollar actividades en apoyo a la
lucha de los negros norteamericanos.

Por su parte el 14 de Junio con-sideró que el asesimato del Premio-Nóbel de la Paz revela la profunda crisis en que ha entrado la sociedad nortea mericana.

norteamericana.

Demuestra, según el 14 de Junio, que para las fuerzas racistas la única ley es la violencia y que ésta es aplicada a todo enemigo interno o externo que se revelo contra el imperio brutal.

Entiende la organización política que la muerte del reverendo Lu-ther King es una gran enseñanza para los de su raza que sufren la opresión racista.

14 00000

PARTIDO COMUNISTA DOMINICANO PER PEDI

iNvestra solidaridad plena
con la lucha de los negros
norteaméricanos,
como parte que es de la lucha
de todos los oprimidos
de la tierra!

El régimen de los monopolios imperialistas norteamericanos se commuve por la acción de los pueblos desde fuera con Vienam al frente, y desde dentro con el gran movimiento por los derechos civiles y por la paz. El asestinato de Luther King, será presentado como la obra de la mano fanática de un racista; pero queda clara la responsabilidad de los interesados en liquidar la acción civil por la violencia, de los interesados en im.º poner la mordaza a los reclamos del pueblo que cada vez más lucha organizadamente y que comprende los objetivos de esa lucha, de los monopolios imperialistas.

La violencia engendra violencia. Muchos siglos de explotación y de represión han pasado hasta que en los ditimos años el negro norteamerica promienza a organizar su resistencia; y en ello el papel de a fer King es innegable, de los más altos meritos, de la más encomiable abnegación, aunque su predica de pas no haya sido comprensible por todos los oprimidos mi la más apropiada como lo demuestra su su propia muerte.

Los neigros constituen en los Estados Unidos el sector más explotado de la clase obrera en el nivel de sueldos, en la discriminación social que asume formas raciales, en la proporción de lus que participan en el ejercito, en los planes de seguros sociales; por lo que la discriminación y su respuesta en la lucha por los derechos civiles tiene características esencialmente clasistas aunque asuma formas raciales, y por lo que crecientemente este fenómeno es comprendido por las propias masas blancas que apoyan los reclamos civiles de la población de raza africana marginada de la sociedad.

Creen Disturbios Influiran en Dolar

tilido de los disturbios raciales Estados Unidos, cuya primera al ha sido el asesinato del pas. Martin Luther King, repercu. t en una nueva crists del duar, iman hoy agul los observado.

n efecto, el desencadenamiento la violencia va a obstaculizar saneamiento presupuestario,

traso en las escuelas y centros sociales, así como la estrecha co. rrelacion que existe entre el subempleo de una inmensa masa juvenil y su disponibilidad para los disturbios raciales, agrega el ex

ministro france.

Por ello, Washigton proyecta
hacer adoptar rápidamente un proyecto de ley al que Martin Luther

(EZEVCIO EVEVDO) .. 5 a

Santo Domingo, 6 de abril de 1968,

Commists Dominicano, Secretariado del Comité Central del Partido-

Ric

Las

. .: ETTOD EL OD Licanos, como parte que es de la lucha de todos los oprimidos Nuestra solidaridad plena con la lucha de los negros norteame.

lacst. liecs is in twootsuis beber det suo de codos for baspios aolo será vencida con el irlunto de los pueblos, y en esa lucha es pueblo negro norteamericano tendra un importante papel que qe mi cuticontentio, qe ja alojeucis eu ej doqet estusij dae mineucis, qe naeasa a mas teloces sociones qej imbelistusi La muerte de Luther King no es la obra de un fangitico, sino que significa la política de un grupo social poderoso, la muerte de Kennedy en poco tiempo se integenifico con mueva política. La muerte de King es acciones del imperial de innevas y mas ferioces acciones del imperialismo:

Then so o unos diss han passedo desde el momento en que johnson anunciara el reuro de su candidatura presidencial, para formoniar is lituados de que los políticos liamados liberales para formoniar is lituados de respeno a los defectos cuiviles, cuando la bala disparada contra Luther King colocara su silbido de distas. Los que tienen el poder, los monopolios armamentatam no lo dejarán pacificamente, no permitirán la suspensión y no los contras el superior se la silbido de dejarán pacificamente, no permitirán la suspensión y modos, sin plantesr su proder, los monopolios armamentatam no lo dejarán pacificamente, no permitirán la suspensión y mais a la contra de la plantesr en proder la contra de la poder, los monopolios al plantesr en poder, los monopolios al plantesr en proder el mando.

de ese sector obrimido surgira el mosimiento revolucionario. que no surge-en ese sector por problemas de raza, sino que surge-en ese sector por problemas de arbidection y cortes de sacror el más sufrido, por topresado, y porque consultuye ese sector el más sufrido, por tal ley de la historia igual que en nodas las spocesas de la historia igual que, en nodas las successos en las problemas, con los obreros y los campes años en las Edad Média, con los obreros y los campes años en las Edad Média, con los obreros y los campes años en los dempos contemporances, en la societa da mortamento reconstitorana, de ese sector oprimido surgira el mortamento reconstitora. Esindos Unidos, y alrededor de ese movimiento revolucionario, Unidos, gurgira la vanguardia revolucionaria en el somo de los skm jobes is rea roq , orgen rotoes ese eb eup se Y.... i sobate3 no obsieritem sinemiaturd ekm , obimitaçen y obsielate an experientem et en constituente et en cons

michael representaba a los norteamericados organizados en el Organización Latinos mericana de Solidaridad, donde Stokely Car. Fidel Castro dijo en la ciausura de la Conferencia de la

ESPAIO PAGADO

PROTESTAMOS POR EL ASESINATO DE MARTIN LUTHER KING! INDIDADORO DE COROCOTALIDORE

SOLIDARIDAD CON LOS NEGROS EN LUCHA!

Martin Luther King, liber pacifista del movimiento negro norteamericano, Premio Nóbel de la Paz, ha sido asesinado por los opresores de su pueblo y de todos los pueblos explotados del Mundo.

SU DELITO: Luchar por la liberación de los negros, contra la discriminación racial, contra las veraciones y la explotación que sufren sus hermanos de raza en los Estados Unidos. Es el "delito" que le cargan quienes gobiernan para el mal a todos aquellos que se retelan, que luchan por la libertad.

La muerte de King ha conmovido al Mundo porque evidencia en forma alarmante hasta donde pueden llegar los ricachones racistas que controlan el poder en los Estados Unidos.

La violenta rebeldía de los negros y de todos los democratas corrienta de nuevo a estremecer la sociedad porteamericana.

La solidaridad internacional con su causa se expresa en multiples formas,

Y nosotros, los obreros dominicanos, elevamos nuestra voz de protesta y llamamos a la solidaridad activacon toda manifestación de lucha, que dentro y fuera de los Estados Unidos, exprese el repudio a ese hecho bochornoso.

Adoptamos esta activad conscientes de que al sumarnos a la protesta mundial nos colocamos junto al sector más oprimido y vejado de la clase obrera norteame, ricana: los trabajadores negros. Y de que nos situamos de frente a los poderosos que con hipocresfa unos y con cinismo otros, dicen lamentar la muerte del líder negro, mientras preparan las bayonetas para tratar de aplastar la lucha desencade, nadá.

Nada han hecho los gobernantes y oligarcas de nuestra llerra en protesta por el asestnato de Luther. King. Duelos interminables hubleran realizado si la acción justiciera de los pueblos hobiera terminado con la vida de Johnson o de otro magnate de la explotación imperialista. Pero Luther King era un representante de los negros explotados, un luchador por los derechos civiles de los negros que a su entender no merecta homenaje alguno.

Sin embargo, Luther King tiene en nosotros a sus representantes dominicanos, a los que encarnamos en esta uerra los intereses del trabajo y del progreso de toda la humanidad. Y por eso, en esta ocasión, también damos un paso al frente:

Llamamos a todos los hombres honestos de nuestra Patria a manifestar si solidaridad con la causa de los negros norteamericanos.

Llamamos a las demás organizaciones de trabajadores a repudiar el asesinato de Luther King y a solidarizarse con la lucha de los negros norteamericanos,

Llamamos a la Universidad Autónoma de Santo Domingo y a los ayuntamientos democráticos del país, para que, amparados en su autonomía, declaren tres días de duelo por el asesinato de Luther King.

Que en las fábricas, en las escuelas, en las oficinas y en todos los centros de trabajo se rinda homenaje al líder asesinado y se exprese nuestro apoyo al pueblo negro de los Estados Unidos que es criminalmente colocado en la primera línea de fuego en Viet. Nam, al mismo tiempo que en su propto país se le somete a la más cruel explotación.

MANTENGAMOS LA SOLIDÁRIDAD ACTIVA HASTÁ QUE NUESTROS HERMÁ. NOS NEGROS DE LOS ESTADOS UNIDOS CONQUISTEN TODOS SUS DERECHOS!

FEDERACION DE TRABAJADORES REVOLUCIONARIOS UNIDOS DEL DISTRITO NACIONAL (FETRUDISNA)

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FEDERACION NACIONAL DE TRABAJADORES DE LA INDUSTRIA DE LA CONSTRUCCION Y SUS AFINES (FENATRAICA).

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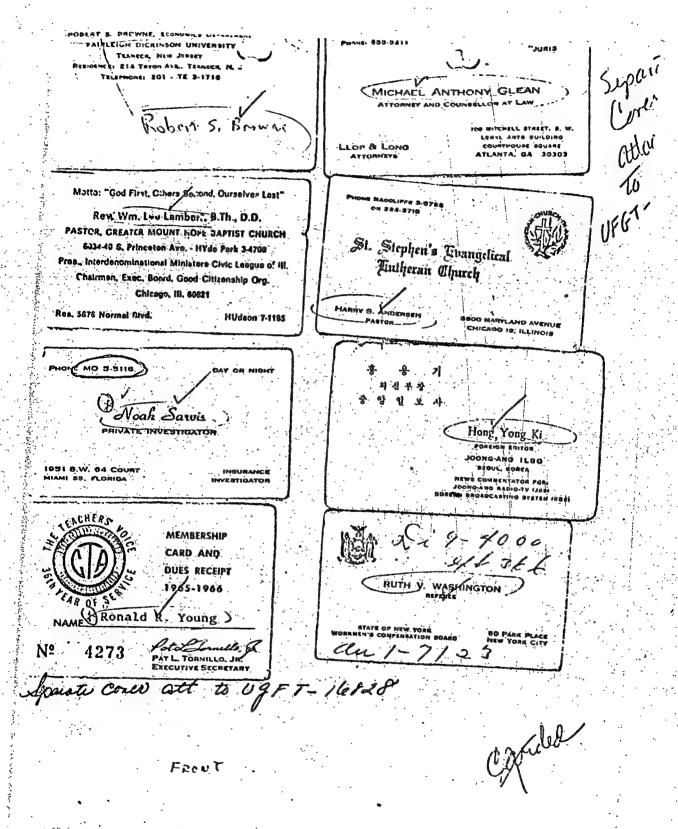
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PROCESSING DISPATCH SECRET MARKED SOR MOERING XXNO INCLUIS REQUIRED. Chiel/Kusoda CAN PLOCE INDEXING Chief/tH Division ABSTRACT MICROFILM Chief of Station, JMWAYE SUBJECT RYBAT/FJDUST/PBRUMEN/AMFRISK Surveillance on IDEN C ACTION REQUIRED - REFERENCES ACTION REQUIRED: For your information 1. IDEN A, a cleared and witting contact, provided the following information which was obtained during a surveillance of IDEN C. The surveillance was a joint effort of IDEN A and local ODENVY. ODENVY is not aware that IDEN A has passed the information to JMWAVE. 2. On Thursday, 19 May 1966, a surveillance was instituted from Room 618 of IDEN B on adjoining Room 620, which was occupied by IDEN C and his aide IDEN D. The surveillance was initiated at 11:00 a.m. and terminated at 5:15 p.m. During the conversation between IDENS C and D and another unknown Negro male, believed to be IDEN E, references were made to the Florida Gubernatorial Race; a trip to Bimini; and several miscellaneous sex experiences. 3. On 20 May 1966 a search was made of rooms 620 and 622 after IDENS C and D moved out. Forwarded under separate cover are copies of items found in the waste baskets and dressers; a hotel bill, and a list of telephone numbers which were called on 18 - 19 May 1966. 4. Or special interest among these items was a note which stated, IDEN F, please call Long Distance Operator IDEN G. IDEN H, according to IDEN A, is an identified member of the Communist Party. Also, an envelope of IDEN B with the name IDEN I. This person may have been one of the occupants of the room who remained in the company of IDENS C and D overnight. JMWAVE traces were negative on all personalities mentioned above as well as those names appearing in the date JMWAVE has carded only those forwarded under separate cover. personalities who reside in the JMWAVE area. Land Wind Attachment: A. IDENS A-I u/s/c PHILIP G. ELMARD B. ITEMS u/s/c. DISTRIBUTION: DATE DISPATCHED DATE TYPED ... (3)- Chief/KUSODA w/att FL 18 42 .. Chief, WH Division w/o att 15 July 1966 D'SPATCH SYMBOL AND NUMBER CROSS REFERENCE TO Cartined Wills altamatic Editfoating 288 Cortespolition inn UFGT - 16828 HEADQUARTERS FILE NUMBER COSTON AND CLASSIFICATION SEL Uris SECRET

AVERIS E CRET CONTINUATION OF UFGT - 16828 DISPATCH Separato Cover Attachment A to UFGT - 16828 Lt. Loslio J. Van Buskirk IDEN A Chief, Criminal Intelligence Dade County Public Safety (Metro) Miami, Florida Miami International Airport IDEN B Dr. Martin Luther King, Jr IDEN C IDEN D Bernard Los IDEN E Dr. Brown residence IDEN F Dr. King, Jr. #71, Hemstead, N.Y.
Tolephone # 487-5199
Mr. Harry Wachtell and signed Lillian IDEN G Mr. Harry Wachtell IDEN H Miss Maxine Thurston IDEN I

Distribution:

1 - Chief, WH Division

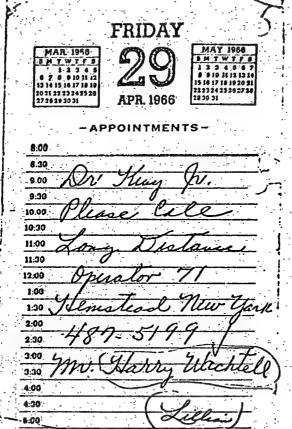


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PROCESSING ACTION CLASSIFICATION DISPATCH SECRET BARKED FOR INDEXING Chief of Station, London CAN NUDGE INDEXING Chief, WE Chief of Station, Oslo Trunsmittal of Mosso to Legal Attache; London SUBJECT Please transmit to the Legal Attache the attached memo which is in response to his inquiry of 17 March 1966. Leon S. TOZALL 201-960.966 Memo re Martin Lather King, Jr. Distribution: 2 = COS, London w/att 2 = Chief, WE w/att CS COPY . 100-002 -CROSS REFERENCE TO 30 March 1966 0HOA-19623 HQS FILE NUMBER CLASSIFICATION SECRET

SUBJECT: MARTIN LUTHER KING, JR.

We have no information that Subject appeared at a rally in Oslo to date, nor does the Embassy have knowledge of a future visit of KING to Norway.

Any future information which becomes available will be forwarded to you. We have also taken due note of your desire that the Norwegian authorities not know of your interest in Subject's activities.

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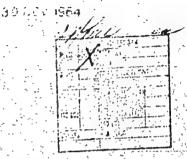
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Terest fureau of investigation Attentions .. T. S. J. Papier

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bundler : Fortin lather KIM, Jr.



- 1. Reference is rade to a communication from your fureous dated 28 Anguist 19th communication proposed trivel to Vestern Europe of Partin Lattice KUND, Jr. | correction noted that subject planted to visit Famo, Italy, on 18 and 19 September 19th.
- 2. This igency has received the following information on Subject from a source who is considered unraliable. Fr. artin latter Kini est with various leaders of the Italian Consumist Party (PCI) and of the Italian Codislist crty (PCI) on 18 September 1966 in loss. He discussed with these Italian politicians the program of demonstrations spaints Expression in the United States which are to be originized in Italy during the souths insedictely aread. Fr. ALIO reportedly conferred with PCI Senators Velio STANO and Upp PARTISACHI, with PSI Senator Paulo VITTEDLI, and with Deputy India 1822/ATO of the Italian Socialist Carty of Proletarion Unity (PCIUP).
 - 3. This Agency is unable to evaluate the above report.

h. The information in paragraph two has been sade evallable to your farming a representative in Fore.

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Attachment to: OIRT-06783 16 Nov 64

COLET

SUBJECT: Article by Martin Luther King in Vie Nuove, 22 October 1964.

- 1. The article entitled "What We Negroes Ask of the President" and attributed to Martin Luther King, published on pages 15 and 17 of the 22 October 1964 issue of the Italian Communist Party organ Vie Nuove, is a straightforward expression of the hopes and aspirations of the American Negro population and of its determination to continue the struggle by non-violent means until full social and economic equality has been obtained. The article does not contain anything which could be considered as typical communist propaganda nor anything that seems to be directed specifically to a communist audience. The article, under King's byline, would be perfectly proper for any American publication.
- 2. At the beginning of the article, Vie Nuove includes the following editorial comment:

The racial problem is one of the subjects that most divides the American states in this presidential election. This article, by Martin Luther King, that we published exclusively illuminates its most dramatic aspects and expresses the requests that the colored population advances to the entire nation. It is a denunciation of the inequality of rights that goes beyond the secular racial question. The "you must respect my person" is a request that the problem of Democracy poses for everyone.

3. Despite the date of its publication the article appears to have been written some months ago. This is evident from King's reference in the article to the fact that the Civil Rights Bill was before Congress at the time he was writing the article. The Bill, it will be recalled, was enacted into law on 2 July 1964. The conclusion to be drawn-from this is that the article's appearance in Vie Nuove or at least, its composition by King, is not the direct result of any contacts that King may have had with PCI officials during his visit to Rome in mid-September.

THE THE PAGE 18 Rinascita DECEMBER 18 PAGE 18

Settimanale fondato da Palmiro Togliatti

N. 42 - anno 21

Sabato 24 ottobre 1964

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ombardi

La politica del Ventesimo

Le decisioni di Mosca, per l'importanza dell'avvenimento, per il peso che esso è chiamato ad avere nelle prospettive della vita sovictica e del movimento operato internazionale; non potevano non suscitare interrogativi, non diventare argomento di rificssione e di dibattito ben oltre le frontiere dell'Unione Sovietica. La procedura di quelle decisioni e il modo contraddittorio, tale da lasciare ancora vaste zone d'ombra, col quale sono state comunicate, franco certo determinato producona ioni legitind, progutanti membra so è che l'affanno della crisi del centro-sinistra e del naufragio delle sue prospettive politiche impedisce a certi democratici e a taluni socialisti di guardare al di là dei voti delle prossime elezioni municipali, anche quando si tratta della prospettiva mondiale. Con il risultato, crediamo, di non veder chiaro ne quello che può accadere nel mondo, nè quello che accadra nel municipio.

A noi spetta ribadire, anohe in questa occa-

Carri armati a Jackson

Martia Lathre King jr., leader dei movimento inlegrationista anticazzaje è stato insignito del premio Nobel della pace, Doll'allimo del suoi repporti annuali sallo stato della lotta delle popolazioni americane di colore, parbaccio un The Nation strairiciamo la parte centrale in cui vengono affeoniali i problèmi di tattica e strutejua della battaglia ancora in corso. Anche i disequi che illustrono la pagina sono ripresi da The Nation.

Per moltisanni, nel passató, la lot-ta per i diritti dei negri è stata ostacolata, da una confosa molteplicità di tattiche. Nel primo periodo del go-verno Kennedy, si è sostenuto che Pazione governativa era uno strumen-to più efficace di quella legislativa; si affermo che le leggi esistevano ma

Fazione governativa era unu strammento più efficace di quella legislativat si affermo che le leggi esistevano ma non erano applicate, e che pertanto un pri energico intervento governativo sarebbe bastato a determinare profondi cambiamenti.

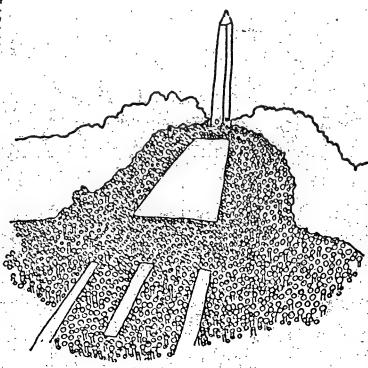
Prima encora che ill'movimento per i diritti civili impostasse una seria campagna in quella dicezione, l'emergenza di un movimento rivoluzionario di massa concentro di nuovo l'attenzione sull'iniziativa legislativa, e da allora l'istanza fondamentale cui l'opinione pubblica guarda è il Congresso.

Gli atti legislativi, come le sentenze der bribunali, affermano un diritto, ma non lo altuano automaticamente: in ultuna analisi, sara l'azione governativa à determinare, l'effetto pratico delle legislativi è esemplificato delle legis. Quanto possano essere illusori gli effetti benefici dei provvedimenti legislativi è esemplificato dal fatto che, da molti anni, una legge federale ha autorizzato la creazione di uffici elettorali federali pen-l'iscrizione degli elettorali federali pen-l'iscrizione degli elettorali federali pen-l'iscrizione degli elettorali federali pen-l'iscrizione degli elettori in quelle zone in cui il diritto di volo è violato: eppure ancor oggi nessuno di carenza governativa, come ha messo in rilicio il dottor Howard Zinn, è che nemmeno la legislazione siii diritti civili approvata nel 1866 è stata mai applicata nel Sud. Il codice penale americano, al titolo 10, sezioni 241-e 212, stabilisce Sud. Il codice penale americano, al titolo 10, sezioni 241 e 242, stabilisce che un funzionario il quale neghi aun cittadino l'esercizio del suoi diritti costituzionali, o chunque agisca con questo obicitivo, commette un delitto, ma le violazioni di questo, articolo sono ben più numerose del rari casi in cui il ministero della Giustizia ne ha invocato l'applicazione.

Il fatto è che la legislazione fede-rale è violata nel Sud in modo così massiccio che non è esagera-zione affermare che l'unità federale del paese è poco più di un'illusione. Per il negro del Sud è solo un tragico mito: è stato sfruttato, imprigionato e assassinato, e sebbene la legge federale avrebbe pointo ragginagere i col-pevoli non è stato fatto nulla per diminuire l'oppressione di cui il negro

Le violazioni più tragiche e frequenti si verificano nelle cone in cui la bentalita della polisia non ha un freno, e in cui sono in rigore leggi statali chi ramente illegali contra i negri. Molti americani bianchi del . Sord non si rendoan conto di quanto sis brutale il comportamento della polizis, e di quanto questo stato di cone ora generalizzato. Il Comitato per i dienti civili, dapa avec compiuto ano studio molto attento e serupolistic, la dichinento che questa è

di Martin Luther King

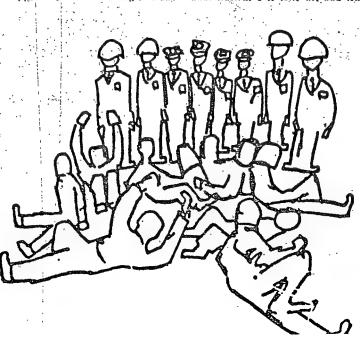


avverte questa realtà solo quando si svolgono manifestarioni negre non violente, e gundi è convinta di aver assistito a un episodio sporadico di repressione, eccessiva; non si rende conto, invece, che quel tipo di com-portamento da parte della polizia è abilitale, e non eccezionale.

La brutalità poliziesca con fa connivenza o, nel migliore dei casi, tra l'indifferenza della comunità, è una esperienza quotidiana dei negri in troppe zone del Sud. I negri vivono

in uno stato di polizia che, paradossalmente, prospera in seno a una re-pubblica democratica, In tale situapublica de denocratica. In tale satua-zione, un'occasionale denuncia del go-verno federale, seguita da un pro-cesso che si trascinera per anni, non-può essere certo ritenuta un frenoefficace e anzi, spesso, è ancor peg-gio della rinuncia ad agire, perchè dimostra la fulilità e la debolezza del potere federale.

Molti si domandano come mai le dimostrazioni e le lotte nel Sud ten-



dono a estinguersi rapidamente do-po un avvio vigoroso e una somma di eroici sacrifici: la risposta è che i negri sono stati sconfetti dalla forza bruta. Un apparato statale abituato da generazioni all agire nella più asra generación an agrecimento por acoluta impunità, poè ricorrere all'impiego di qualstasi strumento di postere incontrollato: un'azione legaletederale, o le sporadiche è spesso inutili erisi di coscienza federali; nominimo i negri in questa impari batale taglia più di un amichevole colpettosulla spalla.

sulla spalla.

I negri hanno trovato nell'azione
tiretta non violenta uno strumento
miracoloso contro l'impiego della forza bruta, ma non è uno strumento risolutivo. Quando la luce di miglialadi riflettori è puntata sille violenze della polizia del Sud, pistole e
imanganelli vengono temporanegamente rinfoderati, ma l'impudenza del
costume imperante nel Sud è tale che,
nonestante sia osservata darli occhicostume imperante nel Sud è lale che, nonostante sia osservata dagli occhi di milioni di festiment, la polizia continua a impiegare contro i negri strumenti barbarici come i bastoni elettrificati per il bestiame e gli idranti ad alla pressione. E quando il delitto può essere compiuto con il favore della notte, la criminalità tocca il fondo, come festimonia la uccisione con una bomba di quattro bambini di una scuola domenicate; Assassini, mutilazioni, fust[garioni e lancio di bombe sono altre testimonianze, eloquenti.

e lancio di bombe sono altre lestimonianze, eloquenti.

Quando, I carri armati della policia, di Birningham, apparvero alla
ribaltar sembro una manifestazione
grottesca ma rara di furia ipoliziesca
locale. Nelle settimane scorse; il sindaco di Jackson, Missistippi, si è
carto armato a Thompson e di 13,000
pound, con dodici uomini a bordo
armati di fuelli, mitragliatori e bombe lacrimogene, tre autocarri per il
trasporto di truppe, tre intoblindo
con riflettori, tre autocarri pesanti
con rimorchio e circa 500 nomini,
oltre a una forza di riserva di truppe,
statali, di impiegati dell'amministrazione comunale e di pattuglie di civili. Questo esercito locale attende le

zione comunale e di pattuglie di civili. Questo esercito locale attende la
manifestazioni non violente con evidente ostilità e con la consucta facilità a far uso delle armi.
Non si può non concludere che i
negri, i quali hanno dimostrato un
coraggio eccezionale nella loro azione diretta non violenta, sono istati
abbandonati dal più potente governo
del mondo. Hanno subito la violenzaper rivelare quanto profondo sia li
loro dramma e per elevare la loro
profesta: il governo non ha saputo
invece venire in loro aiuto che con
il minimo di coraggio e di decisione.

sione, Questa contraddizione deve essere assolutimente risolta. Leggi e comitati inter-razziati non possono trasformare una comunità quando coloro i quali detengono il potere locale sanuo di poter ricorrere all'uso della forza mentre il potere centrale temporeggia. Nel mondo esistono governi i quali non sono in grado di controllare alcune zone del paese, così come il soverno americano di cent'anni or lare alcune zone del paese, con come il governo americano di cent'anni or sono non controllava le sone abitate dalle tribù Indiane. Oggi siamo vicui all'anno 2000, e la nostra potenza nazionale è quasi senza limiti: eppure, il governo non è in grado di far applicare la legge nemmeno in un piecolo, polveroso villaggio del

Il governo non ha oramai altra alternativa che affeontare in modo del-tatto nuovo il problema, il vigore del movimento per i diritti rivilicana è destinato o estinguera, perchè i neger coameons or la loro forta reale e non cinunceranno e ricor-

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CONTINUATION OF OIRT - 06733 SECRET

DISPATCH

3. Given the source of the above report, we view it with some reserve. In this connection, we noted the 19 September issue of L'UNITA, which reflected an article on KING's private audience with Pope Paul held the proceding day. According to L'UNITA, immediately after the audience, in St. Peter's Square, KING stated that "Pope Paul was most clear on the fact that both he, personally, and the Catholic Church support the cause of civil rights. The article also states that in a press conference held at Fiumicino Airport after the audience KING said;
"The Pope will shortly make a public statement on racial segregation". We have no other information at this time.

Attached is a copy of the report which we have passed to the local ODENVY representative.

RANDOLPH A. MEDEORD

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PREVIOUS EDITION.

SECRET

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CONFIDENTIAL NO FOREIGN DISSEM

COUNTRY-Italy/USA

REPORT NO.

SUBJECT Meeting of Dr. Martin Luther King with Italian Leftist

DATE DISTR

Personalities

NO. PAGES

REFERENCES

DATE OF

28 September 1964

INFO:

PLACE &

DATE ACO Italy, Rome (1 October 1964)

FIELD REPORT NO OIRT-06733

THIS IS UNEVALUATED INFORMATION SOURCE GRADINGS ARE DIFINITIVE APPRAISAL OF CONTINT IS IT WESTER

SOURCE An unwitting leftist oriented journalist (F) with contacts in Italian Communist Party (PCI) circles in Rome from information that was available to editorial offices of L'Unita, the PCI daily newspaper. Reports from this source over the past few years have varied from mediocre and below in quality and in accuracy. Approisal of Content: 3.

Luther King, noted Protestant negro Pastor and "leader" of the anti-racist movement in the United States, met with various leaders of the Italian Communist Party (PCI) and of the Italian Socialist Party (PSI) on 18 September in Rome. In particular, King conferred with PCI Senators Velio Spano and Ugo Bartesaghi; with PSI Deputy Lucio Luzzato, and with Senator Paolo Vittorelli of the Italian Socialist Party of Proletarian Unity (PSIUP) King discussed with the above-named politicians the program of demonstrations against segregation in the United States, which are to be organized in Italy during the months immediately ahead.

Field Comment: Given the source of the above report, we view it with some reserve. In this connection, we noted the 19 September issue of L'Unita, which reflected an article on King's private audience with Pope Paul held the preceding day. According to L'Unita, immediately after the audience, in St. Peter's Square, King stated that "Pope Paul was most clear on the fact that both he, personally and the Catholic Church support the cause of civil-rights". The article also states that in a press conference held at Fiumicino Airport after the audience King said, "The Pope will shortly make a public statement on racial segregation". We have no other information at this time.

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Luther King, noto pastore protestante negro, e leader del movimento entirazzista degli Stati Uniti, si è incontrato il 18 settembre u.s. a Roma con diversi esponenti del PCI e del PSI. In modo particolare egli ha conferito coll'on Velio Spano, del PCI, coll'on Ugo Bartesam ghi(PCI), coll'en Lucio Luzzatto dei PSIUP e col senatore Paolo Vitatorelli del PSI. Il Pastore King ha discusso con loro le manifestamioni contro il segregazionismo negli Stati Uniti, che si dovrebbero organizzare nei prossimi mesi in Italia.

altachone + 6 - 01RT-6733 SEGRETO 28 SET. 1964

OGGETTO: La missione di Luther King presso le sinistre italiane

VALUTAZIONE: Ottima
FONTE: Attendibile/UU

5: Replenary 17 R: 10+61

Luther King, noto pastore protestante negro, e "lea der" del movimento antirazzista degli Stati Uniti, si è incontrato il 18 settembre u.s. a Roma con diversi esponenti del P.C.I. e del P.SI.

In modo particolare il King ha conferito con il Sen. Velio Spano, della vice presidenza della Commissione Centrale di Con
trollo del P.C.I., con l'On. Ugo Bartesaghi (P.C.I.), con l'On. Lu
cio M. Luzzatto del P.S.I.U.P. e con il Sen. Paolo Vittorelli del
P.S.I.

Il pastore King ha discusso con i predetti unmini politi ci il programma di manifestazioni contro il segregazionismo negli Stati Uniti, che si dovrebbero organizzare nei prossimi mesi in I=talia.

Riferita da Luigi Pintor. Notizie affluite alla redazione de "l'U=

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